

**AGENDA - REGULAR MEETING OF THE
REDEVELOPMENT COMMISSION**
Hobart City Hall, 414 Main Street, 2nd Floor Council Chambers
Monday, October 18, 2021 at 8:30 A.M.

Zoom Dial-in Call Number: 1-312-626-6799 US (Chicago)
Meeting ID: 897 5796 1247

CALL TO ORDER/PLEDGE

ROLL CALL

1. APPROVAL OF AGENDA

2. **MINUTES** of September 20, 2021, Regular Meeting

3. TREASURER'S REPORT

OLD BUSINESS

4. Approval of Change Order #10 (G.E. Marshall) 69th Avenue Improvement Project (A - Road)

NEW BUSINESS

5. Request for Awning Grant Payment – 437 E. 3rd Street, Nancy Granger

6. TRAX Project – Status Report (American Structurepoint)

7. TRAX Streetlight Discussion

8. Approval of Education & Workforce Training Grant Report (#3-2021) – School City of Hobart

9. Request for Reimbursement (SCOH) – 2021 Education & Workforce Training Grant

10. Approval of Education & Workforce Training Grant Reports (#3-2021 Building Trades) – Merrillville Community School Corporation

11. Approval of Education & Workforce Training Grant Reports (#3-2021 Welding Technology) – Merrillville Community School Corporation

12. Request for Reimbursement (MCSC) – 2021 Education & Workforce Training Grant (Welding Technology)

13. Request for Façade Grant Extension – 345 Main Street, Tomas Gielazyn

14. Request for Façade Grant Extension – 347 Main Street, Tomas Gielazyn

15. Approval of Revised Grant Amount – 347 Main Street, Tomas Gielazyn

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16. 69th Avenue Improvement Project – Status Report
17. Approval of Pay Estimate #11 (G.E. Marshall) 69th Avenue Improvement Project (A - Road)
18. Approval of Pay Estimate #5 (Grimmer) – 69th Avenue Improvement Project (B-Sanitary Sewer)
19. Approval of Pay Estimate #6 (Grimmer) – 69th Avenue Improvement Project (B-Sanitary Sewer)
20. Approval of Change Order #2 – 69th Avenue Improvement Project (B-Sanitary Sewer)
21. Approval of Final INDOT Invoices – 3rd Street Streetscape
22. Approval of Reimbursement to Board of Works – Eichhorn & Eichhorn, LLP Invoice
23. **APPROVAL OF REGISTER OF CLAIMS**
24. **APPROVAL OF 2020 BOND REGISTER OF CLAIMS**
25. **STAFF REPORT**

ADJOURNMENT