

**AGENDA
CITY OF HOBART PLAN COMMISSION
CITY HALL/COUNCIL CHAMBERS
414 MAIN STREET
THURSDAY JULY 6, 2023 - 7:00 P.M.**

Dial-in information

Connect to the call by dialing in with your phone.

(US) Chicago +1 312 626 6799

Access code 837 4865 3421

<https://us02web.zoom.us/j/83748653421>

I. Meeting called to order

II. Pledge of Allegiance

III. Record of those present

IV. Approval of Minutes: June 1, 2023

V. Communications/Acceptance of Agenda

VI. Old Business

- 1. 23-05** Robert Hennessey (Petitioner/Owner) for property located approx. 150' north
(Comp to PC 23-05A) from the NE corner of Lake Park Ave. & 10th St. zoned R-2, 0.3512 acre

Request: **Tabled:** Rezone

Purpose: Proposed rezone from R-2 to PUD

Favorable Rec ___ Unfavorable Rec ___ Deferred ___ Vote ___

- 2. 23-05A** Robert Hennessey (Petitioner/Owner) for property located approx. 150' north
from the NE corner of Lake Park Ave. & 10th St. zoned R-2, 0.3512 acre

Request: **Tabled:** Replat of Lot 1 Robbins Addition

Purpose: Proposed 1-lot subdivision

Preliminary Plat ___ Denied ___ Deferred ___ Vote ___

3. **23-12** Hickory Hollow NWI, LLC/Dan Steiner (Petitioner/Agent) located approx. 600' & 400' north from the NW corner of 61st Ave. & Arizona St., zoned R-1 & R-3, 32.5 acres

Request: *Tabled:* Hickory Hollow

Purpose: A proposed 67-lot subdivision

Preliminary Plat Approval ____ Denied ____ Deferred ____ Vote ____

4. **21-15A** Grand Trunk Storage Depot/Cameron Bernard (Petitioner/Owner) 7190 Grand Blvd. located 100' north from the NW corner of Grand Blvd. & Ainsworth Rd. zoned R-3, 2.49 acres

Request: *Tabled:* Site Plan

Purpose: To allow the completion of the storage building facility

Granted ____ Denied ____ Deferred ____ Vote ____

VII. New Business:

5. **23-18** Millco 8150 Ridge Road LLC (Petitioner/Owner) located approx. 525' east from the NE corner of Ridge Rd. & Randolph Rd. zoned B-3, 0.85 acre

Request: *Site Plan*

Purpose: To allow a proposed Strickland Brothers Oil Change facility

Granted ____ Denied ____ Deferred ____ Vote ____

VIII. Consultation/Discussion: